

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Jean Childs Young MS | 03/06/25 | 5:30  | Zoom |

**Notice Prepared By: Ms. Pryer** **Date Posted: 02/28/2025**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda:**
	2. **Approval of Previous Minutes:**
	3. **Final Budget Recommendation**
2. **Discussion Items**
	1. **Discussion Item 1: Presentation of final budget**
	2. **Discussion Item 2:**
3. **Information Items**
	1. **Principal’s Report**
	2. **February 24, 2025 CAT Meeting Report Out**